NORTHERN UTAH





NORTHERN UTAH CHAPTER NEWSLETTER

CHAPTER 235

Serving the Northern Utah Area

Second Quarter 2018

AFA Northern Utah Chapter 235 P.O. Box 151 Clearfield, UT 84089-0151

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Chapter Website: http://www.afautah.org/Chapters/ Chapter235-NorthernUtah.aspx

Monthly meetings: First Wednesday, 5:00pm Lobby Conf Room Building 1575 Hill AFB If you need base access, please contact an officer listed above.

President's Notes

Hope all is going well and you are enjoying your summer; a special shout out to those who supported the recent Warriors over the Wasatch Air Show for 2018. Our booth was a great showcase for not only selling merchandise, but also educating the public about who we are. We appreciate those chapter members who volunteered their time. We are quickly approaching our National Convention and State Conventions which are a key part of helping to define our strategies for 2019. Please consider joining us, especially at the State Convention as we'll be discussing Chapter officer nominations. Remember the next term elections are coming up and we always need new volunteers to serve in this great chapter, so please strongly consider volunteering to support. Please congratulate Jim Aadland the next time you see him. Jim was selected for an Exceptional Service Award at the National level! This is truly an acknowledgement of the great things Jim has continued to do to support Chapter 235 and our AFA - congratulations and way to go Jim!!! As always many thanks for what you do and your great support for AFA.

Randy Tymofichuk
Northern UT AFA Chapter 235 President

Financial Summary

NU Chapter 235 - 2	018 2nd Qtr (Feb	1 - Jun 30)
	Checking Acct	Pay Pal Acct
Beginning Balance	\$23,682.04	\$12,515.60
Income		
T	040.045.00	0
Transfer/Deposit	\$12,315.60	V.
Net Income	\$12,315.60	
Expenses		6
Scowcroft - Gold Star	(\$3,424.54)	67
Scowcroft - Ogden Eccles	(\$8,866.20)	3
The Landing - CCAF Grad	(\$500.00)	Č.
AFA Brick - Ch 235	(\$200.00)	6. 6.
Grant Station Fee	(\$47.00)	60 60 80
_		8
Transfer/Withdrawal		(\$12,315.60)
Net Expenses	(\$13,037.74)	(\$12,315.60)
Ending Balance	\$22,959.90	\$200.00

Significant Events

USU ROTC Scholarships

State President and Chapter Member Al Dubovic presented \$1,000 in AFA scholarships to two Utah State University AFROTC cadets at their graduation parade in May. The scholarships are part of the Aerospace Education Foundation's program. Al also spoke at USU's Commissioning Ceremony the following week.





STEM Best Practices Conference

Angie Tymofichuk represented AFA at the Utah STEM Action Center's Best Practices conference. Teachers and administrators convened at the Davis Conference Center to share ideas and projects to

motivate students in grades K-12. With record attendance at over 600, it was a high energy event that really served to get attendees excited about teaching STEM! The highlight of the day was a panel hosted by Utah LtGov Spencer Cox where he interacted with industry and education representatives on STEM workforce needs and opportunities for improvement.



LtGov Spencer Cox, left, with industry/education panel

Sponsorship for Wounded Warrior Games

Chapter 235 participated in the State AFA's sponsorship of Wounded Airman Josh "Smitty" Smith and his wife Michelle. Josh participated in the DoD Warrior Games at the USAF Academy and later this Fall will travel to Sydney, Australia to participate in the Invictus Games. Prior to leaving for the USAFA, State AFA members met Smitty and Michelle for dinner in SLC to wish him well. At the DoD Warrior Games, Josh won 5 medals (3 silver & 2 bronze) in the Track Chair events (100, 200, 400, 800, 1500). Smitty represents a growing population of Wounded Warriors with invisible wounds. AFA members spoke to Smitty about speaking to Hill AFB Airmen when the Games are complete. He is a father of five and an inspiration to all that meet him.









Chapter President Serves Utah Governor

Randy Tymofichuk was recently sworn in a member of the Governor's Economic Development Coordinating Council (GEC). Randy will serve two years as the Council's only aerospace and defense community member, and one of only 8 total members across the State. The GEC is a publicprivate partnership that works at coordinating the economic development activities that take place throughout the State. Council every day membership is based on each appointee's leadership at economic development organizations throughout Utah.





Air Show Booth

State AFA members joined forces to plan and execute a booth at the Warriors Over the Wasatch Airshow to sell AFA logo merchandise and educate the public on the AFA. AFA National fronted the merchandise to the State/Chapters which resulted in \$4,648 in gross sales, a portion of which stays right here in Utah to support AFA activities for our airmen. Chapter members also supported the Aerospace Education Foundation booth in STEM City, interacting with thousands of youth on STEM and the importance of STEM education. Special shout to those chapter members who spent their Saturday and/or Sunday manning the booths, including Dan Willems Sr, Alex and Nova Dubovic, Bob George, Randy and Angie Tymofichuk, and Scotty Nowlin!



AFA with LTG Levy (center) and CMSGT Sharp (left)



AFA logo merchandise



AFA with Col Eberlan (right) and CMSGT Koonce (left)

Upcoming INCOSE Conference

If you're in aerospace and defense, you know the importance of Systems Engineering. It has been the significant focus of industry / educational communities' discussions for several years now. The International Council on Systems Engineering (INCOSE) Wasatch Chapter is hosting the inaugural Western States Regional Conference (WSRC), Thursday through Saturday, September 20-22, 2018. The conference themes include workplace, environment, sustainment & technology; presented through technical presentations and panel discussion. There will also be a SEP Beta Exam. More information on the conference can be found at: https://incose-wsrc.eventbrite.com.

Upcoming Tribute to Veterans

Our chapter has partnered with the First United Methodist Church of Marriott-Slatterville to support the annual Veterans Tribute Run and Chili Cook-off on October 13, 2018. Chapter 235 accepted responsibility to organize and run the Chili Cook-off part of the event. We are looking for companies/individuals who would like to either sponsor the Cook-off or provide participants in the cook-off. All you need do is have a good recipe, supplies and equipment to prepare (on-site) about 5 gallons of your favorite chili. All proceeds for the event will go to support recreational activities for Veterans who are permanent residents of the home. For more information see the Utah AFA website (www.afautah.org) or call Bob George at 801-721-0664 or Jim Aadland at 801-497-6049.

State Convention

The Annual Utah AFA State Convention is (tentatively) scheduled for 25 August 2018 at the Roland R. Wright Air National Guard Base adjacent to the Salt Lake Airport. All AFA members are encouraged to attend the event, help plan activities for the next year, and elect State officers. More detail on the event will be posted on www.afautah.org.

National Convention

The AFA National Convention is scheduled for 15-16 September at the Gaylord Hotel in Oxen Hill, MD. Please see more information on the Convention on at the AFA website, www.afa.org, or feel free to contact a State officer. There are currently three Utah AFA members running for national office, Rick Hartle, Chapter 237 (National Secretary), Gerald Murray, Chapter 237 (National Director as Large); and Bob George, Chapter 235 (National Director West Area).